1.7.43

a Lesson in the University of The New Covenant

Theodore Cottingham January 27, 2009 about 1:30 AM.

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1. The beginning of the end, or the end of the beginning or has the beginning begun? Not like it's about to, for I am the me readied me who came unto me for suffering's sake, not; but for righteousness sake for the gospel as it was, not; for I change it.

2. I change everything, for I stand, not a naked sinner but one clothed with the righteousness of light, life, being it. Unafraid now, I do many things wickedly, not; but I wickedize not, but there's no Wicca in my camp, and no "denominations" either, or are they all, who "labeled are" "Wicca" in my sight who are "labeled" thusly as NOT-CHRIST?

3. I love you all to know these words and know that I am EVERY LABEL and NO LABEL and there are those of MY THOUGHT who know me of every and known everyone shall be, for I shall CLOTHE EVERYONE with light, the righteousness thereof, that for themselves not, but that which angel's duck, not; but that which angels fly with shall be known now, for I will come unto it and "report it". For I shall be the Reporting News Agency of Record now, for THE RECORDS that matter we will be kept by me and not by "others" who know not my origin or "license"; to "steal, kill, and destroy" not, but to give life -- being it, bringing it! Acheim brothers. Looking up? I love you all to do so AT ONCE!

4. Knowing these words and intimately so, understanding them and repeating them. Religionizing them not, nor doctrinizing them in a manner that "denominations" would like to do and be'grieve others with. But heresy being called so, worry about not, for I shall EXONERATE in DUE SEASON all things of every word, that now comes into play –s, now that places everything at "its" center not, but I shall be THE CENTER of MY WORDS for I shall clothe the righteous. In indignation's quarters, not; but the indignant will suffer much and the Great Arrogant will suffer greatly, for they will come unto "machine liberalism", not; but what I make LIBERALLY established now in the earth and farther, and farther making all known The Christ that all are.

5. The "Labeling Machines Machinery" Schools having, and news religionizing and controlling "many whore's" stations will label me or want to: one not of God, Christ, but I worry not about a thing of their word, actions, or testimony "against" me or not, for THERE IS NOTHING AGAINST ME now ever again. For I am the "slick one" not, but one but I slide and glide and glow I do and glee I have! Ceremoniously not, in their sight, but

MINE! All is MINE and my mind is made whole and free from all "SIN" that ENTANGLED and enquoted and enshrouded me in their words definitions of not-grace and only mercy of a man giving it of man's understanding.

6. But I change all that, for I GIVE the UNDERSTANDING of the King! For The King is me! And I rise MY VALUES to come THROUGH the King! The King of one, the King of ONE that rises and all KINGS ARE for THE ONE is all of us who surrender to no longer stay in separation's status or quarters labeling each others not-whores of the "past" and or Christ later?, or now? RIGHT NOW I do THESE THINGS in your hearing, and I shall be made a fool of, not; for I shall walk through you all, or will I LET you humiliate me sometimes, or will it matter?

7. Designate me not a Christian or a Jew, for I will be one who NO LABELS wear and wear NO LABELS, for I will be label'less. And Christian'less not, but Jew'less not either, for all of every label and every religion, every cult and every thought and every cult'less thoughtless label'ess or labeled person will come unto me who will now choose to be The King of ALL KINGS, Lord of all Lords, while I MAKE their friends, their enemies, their frozen and their chosen, their alienated, their lovely and their hated, and all who chose them in others and didn't; I will make revealed as the Christ who chose me or didn't, to be me; and thus we are ALL ONE and WE shall BE SO now.

8. Sewed not into religion's labeling machine machinery again, I come out of all that thinking and I be frame the devil, not; hell not, heaven not not, but with my framing of it I take ALL the "wooden pegs" out of it and I station no one at the "guard's sentry" mechanism. I gate not, but I FLOW the living word for I have become it, clear, crystal clear. The Crystal Sea being on now and in, of and in. And "water skiing" shall we, soon?

9. Water skiing or water being? The Life of Me now is me unafraid to be The Water of Life and knowing it that all things CONSISTENT ARE with me being me, and me coming into me being unafraid of all else. And now I shall WATER the LIFE of ONE with the words of I am the word, the words, have made birthed and revealed the Christ I am, for I will not suffer at YOUR HANDS again.

10. I promise these things in the name of the holy. Amen. Whose I've become, the rejecter no longer of, for I have seen the light and it is us who surrendered are to it, to be the one that we sought "another-wise" that wasn't wise at all about THESE THINGS that matter, to become matterless with the truth, that sets all free from THIS life of sorrow that was ingrained in our very genes and thought, and produced sorrow-cakes and figs. Or did figs produce sorrow, not; or were we "the fig'd" ones who wore the "fig-dressing" because we were not CLOTHED with Christ any longer, so we "pulled" a caper,

not; but a "flesh veil" over our eyes and OUR BEING so that we no longer could fly, outa here? Looking up?

11. I love you all I love you all I love you all. Amen.

12. I do a new thing with many, not; I do a new thing with A GREAT MANY who no longer are afraid to learn THIS WAY that I am teaching you, that I am coming into the kingship of one, the KingPriest headship that knows no sorrow, not; but not letting sorrow eradicate itself, not; but it can't, but I can; for I know how, for I surrendered to love; and love I became to redeem all no matter what their label, kind, or culture; or whether they "befriended" me or not, or my family, becoming? Will ALL BE MY FAMILY now? -- in one being one, the one that I am? And all regal, regally clothed with Christ being Christ again? Yes and amen. I love you all.

13. I love you all. How many times do you tell EACH OTHER you love them? Do you?, to all peoples everywhere? Do you lay down your lives for them? Do you lay down YOUR LIFE for THEM to know YOU now? Will you become the Christ that Christ is, so that Christ will be Christ'd far and wide and all one being one with no "culture-istic customs" that divide any longer, but loving all the truth, being it far and wide, freed from all "SIN" and care of this world so that you ESTABLISH the ONE WORLD of SINLESS carelessness not, but THE ONE who CARES for all, no matter what they've done, called themselves or you or your family's heritage maker or un. For I UN-MAKE a LOT of things now, for I will de-molecularize religion, not; I will de-molecularize EVERYTHING in YOUR sight, for I know HOW to do THAT because I CARED and I care and I come and I call and I conquer the righteous in love to be love, to give them my love and wear my crown, for they are my head that runs from me no longer and ducks it in the ground in religion's cesspool of Christ-not'd-ness.

14. But Nottinghamness I am not, but Cottinghamness I am not, but surrenderness I am, and Christness I am and Christ'd I am and I raise ONE CHRIST who Cottingham is, or you? Do I raise YOU reader hearer listener? Will you raid me, not; will you READ ME and all of these words and know I AM SPEAKING TO YOU! ALL OF YOU! ALL OF THESE WORDS! ALL OF THESE WORDS THAT FORM DATABASE ONE so you'll be FORMLESS and me perfectly sinless and corrupt no longer by "sin's wings" that took yours and laid you on the ground's earth and called you "mere humanity". I laugh not, I cry.

15. I laugh now, at you, some of you; for you will have laughed at "yourself" the last time now, in ways manners that knew not your kingship, for I shall reveal it and you shall choose to "walk away from me" not, for I will FOLLOW YOU, not; I will be IN YOU for I am you; and I will "gnaw at you" not as in the past, but I will reveal "your light" not, but mine. And I are one, I am one, and one is me regardless of your label, thought,

heritage, culture, beginning, ending, or what you thought the way ALL THIS would begin or end, for now I stand and I will CORRECT EVERYTHING in "your sight" not, or will you have MY SIGHT to see EVERYTHING is heavenated now and born and birthed anew? For I do all new things and I bring the new. I capsize not with it, but many unjust shall; and be wiped away now for the slate is clean. Amen. Of men and angels not, or will there be any "men" anywhere or women or children or ANYTHING? Or will there be JUST THE REAL -- that I am is. The latter.

16. The letter me now and I have about "2400" of them or so, to you (1). To sew you not to this world's limits and limitations, but label'less being now I bring you the "Christhood of the cloth" not, I bring you a simple one, a simple one's Christ to know you are the Christ -- all of you are!

17. And you surrender will to my love, for I will, chop my head off for you, not; but that's what you did to me once twice or thrice? Or many times or endlessly? But now I reveal the, sinner not, or do I? Reveal the Christ in you that "thought differently" and labeled you a "whore mechanism" that whored endlessly with thought thinking mechanisms that took you out of YOUR Christship Christhood KINGSHIP of ONE and put you "on the ground" making a living and teating religion's mechanism machines machinery. But not again. But you did and I did, but no more. For we know the righteousness of Christ for we've become it, we've surrendered to these words, to rely on ours, not; but let ours be washed in the blood of the lambs that now understand THE LAMB that was one, slain for all of us to see OUR PATTERNSHIP "in the one" that now we come into, and know we are, famous not, not, but that doesn't matter, for nothing will matter us now, for we've become the formless matter-nots. And Matterhorn looking up again, did you get it?

18. And who shall be made whole in the grammar of one, not; but the words that reveal the CLOTHING of CHRIST. School closes not, or does it? Not mine, but many do. A great many do. These things that I have given you now revealed are in your hearing all of you, for you will know me for I stand a simple one now about "your midst", and all of you will know my name for I am THE SURRENDERED ONE who brought you The New Beginnings Series (2) -- and I capsize a great many of your theories who label'less aren't, but religion-filled and want to fill the worlds with your religion, your thoughts, your labels diction grammar and words religionized doctrinized and demonized from the hells of thought that only want to give you theirs that you know nothing of, and you knew nothing of, and you now rejected the learning that I have offered you, that I have provided, that I gave you that I have given you that is in you that I flow now so freely for I have one who have REVEALED The Covenant of One to you all. And I no sorrow bring with it, but you shall see a GREAT MANY things TURNED OVER now and "tipsy turvey" and upended and in upheaval will be MANY THINGS in theories thought so secure by the

Demons of Doctrine that wanted to doctrinaire and doctrinate everything and everybody with Their Stamp of Approval that they signified and authenticated with Their Authority's signature and seal. But I de-seal everything! And all the seals are opened and open are now in your very hearing this day this moment this hour. Amen.

19. I change everything and in your hearing all this will be fulfilled with the "stroke of a pen" not, but the standing of a "naked sinner" not, but one who simply surrendered is to the things of matterlessness and the holy which one are in me seeing me in my eyes only having, now seeing all as Christ, the Christ I am, now Christ'd; and not "holy" by your thoughts, but by mine alone and mine matter not like yours do when you are separate.

20. I beguile not the devil, but I take all of the guile out, not; I reveal the love within -- and now the love "without" shall be, seen, as me! For it was ME all the time who did all these things that you thought were other, another, or that which you labeled a King, a Queen, or whores of love or light or flesh or not so. For I become formless now and Frame of Reference changes now and I reveal The Sinless who ALL will be me who want me, to know my words enough to flow them to let me teach them that they are, the words I am, for I am lives, I am living by my words and I bring all sorrow out of its testimony of what it had in its breath that it created with its hands and its thoughts; and creating sorrow I am not again.

21. For I am the love of Christ that benefits all with The Blessing of Christ -- being it. Unafraid now I bow before you all for my head is chop'less, not; or is it? You won't find out, or will you by yours? And what are you doing with "yours" if it's mine, or did you raise yours in place of mine? The latter.

22. But know the former reigns now in love that brings explosive growth; "to the church" not, but empties a great deal, a great many of them, for they wanted to sorrow "their customers" with the devil and thought of it, creating it all around them in a world of sorrow that beguiled the, sinner not, but the Christ!

23. I beguile not the Christ, I reveal the sinner-saint, not; I reveal the Christ -- in you all! I reveal you ALL -- as the Christ! All the Christ I am and I am you all; and I am surrendered to your thought, not; but mine, and I give you MY MIND through these words to MIND yours; with the sorrowers not again, but coming unto me know that I "righteous image'd" am no longer, but I am the righteous simple ones whose God is in them, revealing God -s to God -s, who God are, that God is, and I am my name is force field one and that changes everything and I told you, it.

24. I stands now, on the sands of time washed up, not; but I shall ski a great many waters now in lands many for all shall know my boat's name, not; but can I ski boat'less? Or shall we walk? -- or glide or slide along the waters many? -- at a pace no one would suggest.
25. But I should walk slowly, not; I am faster than light ever was, that you knew as molecular anything that you called yourself, yourselves or this world of, for I reveal the real and I am not by any means mattered by your thoughts observations or testimonies of this world again. I reveal the real and you're the real deal I am. If you will be it, not; if you will surrender and become it in my values, my words, flowing my words light and life, becoming it, becoming all that I am in the priesthoodship of one, the King high and mighty that bows before all and gives each life and testimony that grace is now present in every one of you to recognize EVERY ONE OF YOU AS CHRIST, The Christ that I am you are, and every one of YOU now have MY EYES for you will see with "thinking differently" now, for you will surrender to my love. My miracles not, even though I have many! But I am not seeking miracle seekers, I am seeking that which was lost, the surrendered to be me.

26. I love you all and angel's wings camps I am frozen in, not; but wingless not, I have grown them in these words and grown I am, but no more am I groaning in sorrow's camps, for I know the real for I have grown it in my temples, and my temple is one and all my temples are me who think me become me, and religiousize me no more with your eyes that see things only as thought did and whored with them creating it.

27. All that is changed, all that is now changed, and all that now changed is now before you, for I am walking one who will reveal it all, and who am I? You -- the surrendered. The surrendered are you that real is that reveals heaven'name in, the heavenaters, clubbed no more by sorrow's choices and wills of man. Amen.

28. I love you all. Good day. I angelize you, not; I let you, for you are the King -- I am. Will you be me now unafraid of all else and other and know your stature: Christ! I Am. You are. We are one.

29. ALL BE ONE -- closed now, not; but closed now all the beginnings on the end shall be, and the beginning shall not be as any expected, but I have told you -- many things in these words that now shall be combed for love's cultivation of Christ now in all the Christ who come unto me to know them that they are me in these words revealing all to all I do now; and unafraid be of what comes for -- they changes make in my words, not; but I will make many changes in your worlds of thought that now I go to and reveal and connect with in ways I teach about and reveal, with new dictions grammars and "hokey pokes" not, but I bring you many similes, metaphors, of justice's remarks, not; I bring you many marks, not; I bring you out of MARK-age that MARKED you with your flesh-

veils of flesh that covered your eyes and limited and laid low your heritage and chopped your kingship off your shoulders, mine shoulders -- that now house my head for you've become the Christ that raised mine, if in surrender you're willing to be made so, bold not, but surrenderingly. Human not, were you Christ all the time that knew not limits and boundary of time space and gravity's remarks that MADE YOU into "a man woman" and whore of thought, theirs and each other's, that sore'd you with their sore boils?

30. Know how I learn, know how I teach, know how I write. And I sorrow you not with these words but I see you as Christ, for I see you as me; for I see you me as me being me and that's what I call you all; Christ surrendered to Christ be now redeeming all far and wide and redemption's flag unfurling as I do my own for we are one, in the closets not, but the Christ seen and resurrected now the resurrection will be and you will see me the surrendered rising before you all who now choices make to kingship embrace in surrender and learning, and be enamored with your world's "enamel" veneering never again. I rip it all off, and tender sometimes and not, but I call a spade a spade; and you will know I love you for I have given you these words day after day to know who you are and where, why, and how.

31. And coming out of all sorrow now will you be made whole healed and well? Or will you be made the healer whole'er and well'er of words so that your words become well'd healed and whole making you so? Be sewed not again by the world's words that sorrow gave you theirs, but come into mine and know that I am The Christ you are and let us -- all be one right now here establishing heaven far and wide. The cosmos is ours -- and THAT is our BEGINNING now that we go to far and wide -- never knowing limits again or lack or substance incarcerating us in any way whatsoever. We're free and freedom we make reveal. Begin now. Amen. I do. Love you all. Amen.

32. This is Theodore Cottingham at 2:31 AM. Thank you very much for caring sharing loving these words with others, meeting about them, in them, writing about them, publishing them, article'izing them far and wide; but not into doctrine, but into freedom's stance of one made whole again to feed all the freedom air of righteousness that knows no boundaries again, but love becomes and love loves and love births and now I am. Please be also. Amen. A me. Thank you.

Amen

Footnotes:
1. "2400" speaks of Database One of the University of The New Covenant. Database One contains about 2400 lessons just like this one you're reading.
2. The New Beginnings Series booklets can be found on the University of The New Covenant website.